



Registration Packet

2023 Lake Hopatcong Antique & Classic Boat Show

LHACBS

**Lake Hopatcong
Antique & Classic
Boat Society**

Website: www.LHACBS.org
Email: LHACBS@gmail.com

PRESIDENT

Jackie Loughridge

VICE PRESIDENT

Ray Reynolds

TREASURER

John MacKenzie

Recording

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Dennis Moran

Sue Pesco

Tamara Petterson

Mike Schillizzi

Mike Smith (Dir.-at-large)

SPECIAL DIRECTORS:

Harry Gedicke

Bob Rice

Welcome fellow boaters to the 48th Annual Boat Show. Enclosed in this packet are: **Schedule of Events, Classifications and Awards, Registration Forms, and Insurance Waiver Form.**

Friday 6/16 6:00pm - 9:00pm **Welcome Reception**
Cocktails – Hors d’oeuvres
Lake Hopatcong Yacht Club

Saturday 6/17 10:00am - 4:00pm **48th Annual Boat Show**
Lake Hopatcong Yacht Club

All entries should remain on display for the duration of the Show and participate in the Cruise-by Parade.

3:30pm **Cruise-By Parade**

Saturday Evening 6:00pm **Cocktails**
7:00 – 9:00pm **Awards Dinner**
Lake Hopatcong Yacht Club

Completed Registration and Insurance Forms should be returned by 5/20/23 to:

John MacKenzie 11 Yellow Barn Ave, Landing, NJ 07850

For more information contact:

Jackie Loughridge: President@LHACBS.org **973-219-9016**

Ray Reynolds: VP@LHACBS.org **973-945-7376**



2023 Show Classifications and Awards

Categories (age of boat):

- Historic (built prior to 1919)
- Antique (built 1919 thru 1942)
- Classic (built 1943 thru 1975)
- Late Classic (1976 thru the 25 years prior to current year)
- Contemporary (built within last 25 years)

Classifications:

- Runabout
- Utility
- Launch
- Outboard
- Non-wood
- Non-powered
- Unmounted motors

There will be four possible **Place awards** in each class...two for **Preserved** and two for **Restored**

- 1st Place 91-100
- 2nd Place 81-90

1st Place boats, from all classes, will be considered for the following Best in Show Awards:

- Best-in-Show Preserved
- Best-in-Show Restored
- Best-in-Show Non-wood

Note: Prior Best in Show winning boats, regardless of ownership, are ineligible to win that award for the next five years, but they are eligible to win all other awards.

Additional Awards:

- People's Choice
- Lady's Choice
- Farthest Traveled
- Oldest Boat
- Best Memorabilia Display (Period related items)
- Best Documentation (Hull cards, Sales literature, Restoration photos)
- Best Amateur Restoration
- Lake Hopatcong Yacht Club Commodore's Choice

Lake Hopatcong Chapter ACBS Boat Show Registration

*Is your boat **Preserved** or **Restored**?*

ACBS defines a **Preserved Boat** as retaining at least 60% of its original wood (bottom replacement is not considered in the calculation). A boat with less than 60% of its original wood would be classified as **Restored**.

Max 2 boats / 4 motors per family
(Remember to bring Hull Cards and other Documentation)

Name: _____
Address: _____
Phone: _____
e-mail: _____

Boat / Display #1 (\$35 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP: _____
Restored: _____ Preserved: _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Boat / Display #2 (\$35 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP: _____
Restored: _____ Preserved: _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Inboard / Outboard Motors (Entries #3, #4, #5, #6) (Max 4 entries @ \$10 per entry)

#3 Make: _____ Model: _____ Year: _____ HP: _____
#4 Make: _____ Model: _____ Year: _____ HP: _____
#5 Make: _____ Model: _____ Year: _____ HP: _____
#6 Make: _____ Model: _____ Year: _____ HP: _____

Boat / Motor Registration Fees

Boat Display #1: \$ _____ Boat Display #2: \$ _____ Motor #3: \$ _____
Motor #4: \$ _____ Motor #5: \$ _____ Motor #6: \$ _____

Total Boat / Motor Registration Fees = \$ _____ (Please carry total to next page)

Lake Hopatcong ACBS Events Registration Form

Name: _____

Address: _____

Phone: _____

e-mail: _____

Emergency Contact Name & Number: _____
(not attending the show)

Friday 6/16 Cocktail Welcome Reception - Hors d'oeuvres will be served

No of people _____ @ \$50 pp = \$ _____

Saturday 6/17 Awards Dinner

No of people _____ @ \$55 pp = \$ _____

Boats / Motors Registration Fees (from previous page): \$ _____

Meals Total: \$ _____

Grand Total: \$ _____

Mail check to:

John MacKenzie
11 Yellow Barn Ave
Landing, NJ 07850

Make checks payable to: **LHACBS**

Treasurer@LHACBS.org

Due Date: 5/20/2023

If you need overnight accommodations, the following are available to you:

Courtyard by Marriott: 973-770-2000
Holiday Inn Express: 973-770-7880

Insurance Waiver Form for All Boat Entrants

(If entering more than one boat, please duplicate this form and complete one form for each boat)

Boat Entry _____

Lake Hopatcong Chapter, ACBS
Lake Hopatcong, NJ

Owner Name _____

Address _____

This statement certifies that I am the owner of _____ (Boat name), which is as follows: _____ (Make, model, year, length). I am entering it in the 48th Annual Boat Show promoted by the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., taking place at the Lake Hopatcong Yacht Club, Mt. Arlington, NJ on June 16-17, 2023.

Owners who want their boat judged are encouraged to be present at their boats when they are being judged. By registering a boat to be judged, owners explicitly grant permission for the judges to board their boats as may be necessary to properly judge it, should the owner not be present. Judges are experienced in these matters and take due care; however, owners agree that neither judges nor the sponsoring organization nor ACBS are liable for any damage that may occur during a judging process.

Further, I certify that I currently have effective insurance to cover any damage to my boat, and to cover my liability for any damages to others, or their property, arising from any use of my boat in this event.

I hold free and harmless the Officers, Directors, and volunteers of the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., the owners and staff of the Lake Hopatcong Yacht Club, and sponsors and/or advertisers from any and all actions, claims, liabilities, and assertions of liability which in any manner may arise or be alleged to arise from any and all activities connected directly or proximately with the boat show listed above.

Signature

Date

THIS FORM MUST BE SIGNED AND ON FILE BEFORE ENTERING THE BOAT SHOW AREA