



LHACBS

**Lake Hopatcong
Antique & Classic
Boat Society**

Website: www.LHACBS.org
Email: LHACBS@gmail.com

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Registration Packet 2021 Lake Hopatcong Antique & Classic Boat Show

Welcome fellow boaters to the 46th Annual Boat Show. Enclosed in this packet is: Schedule of Events, Classifications and Awards, Registration Forms, and Insurance Waiver Form.

Friday 6/18	6:00pm - 9:00pm	Welcome Reception Cocktails – Hors d'oeuvres Lake Hopatcong Yacht Club
Saturday 6/19	10:00am - 4:00pm	46th Annual Boat Show Lake Hopatcong Yacht Club
	3:30pm	Cruise-By Parade
Saturday Evening	6:00pm 7:00 – 9:00pm	Cocktails Awards Dinner Lake Hopatcong Yacht Club

Completed Registration and Insurance Forms should be returned by 5/15/21 to:

John MacKenzie 11 Yellow Barn Ave, Landing, NJ 07850

For more information contact:

Harry Gedicke: President@LHACBS.org 862-432-9790
Jackie Loughridge: VP@LHACBS.org 973-219-9016



2021 Classifications and Awards

Note: *With the cost of awards being a major show expense (we presented 64 awards at the 2019 show), and our usual sources of revenue largely idle for the last year, we have reduced the number of awards by firstly, reducing the number of classes by combining classes, and secondly, by abandoning the “Multiple Award System” for the 2021 show. We plan to revert to more elaborate classifications and awards in 2022.*

Classes:

- **Classic Runabout**
- **Antique Runabout**
- **Classic Utility**
- **Antique Utility**
- **Special Class**
- **Unmounted motors**

Each class will still be divided by “Restored” and Preserved,” and 1st and 2nd Place Awards will be presented

- **1st Place** 91 - 100
- **2nd Place** 81 - 90

Best in Show Awards

There will be two: one for Restored and one for Preserved from all Classes

- **Best in Show “Preserved”**
- **Best in Show “Restored”**

Note: prior Best-in-Show winning boats, regardless of ownership, are ineligible to win that award for the next five years but can win all other awards

Additional Awards

- **People’s Choice**
- **Ladies’ Choice**
- **Farthest Traveled**
- **Oldest Boat**
- **Best Memorabilia Display (Period related items)**
- **Best Documentation (Hull cards, Sales literature, Restoration photos)**
- **Best Amateur Restoration**
- **LHYC Commodore’s Choice**

Lake Hopatcong Chapter ACBS Boat Show Registration

*Is your boat **Preserved** or **Restored**?*

ACBS defines a **Preserved Boat** as retaining at least 60% of its original wood (bottom replacement is not considered in the calculation). A boat with less than 60% of its original wood would be classified as **Restored**.

Max 2 boats / 4 motors per family
(Remember to bring Hull Cards and other Documentation)

Name: _____
Address: _____
Phone: _____
e-mail: _____

Boat / Display #1 (\$30 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP _____
Restored: _____ Preserved _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Boat / Display #2 (\$30 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP _____
Restored: _____ Preserved: _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Inboard / Outboard Motors (Entries #3, #4, #5, #6) (Max 4 entries @ \$10 per entry)

#3 Make: _____ Model: _____ Year: _____ HP: _____
#4 Make: _____ Model: _____ Year: _____ HP: _____
#5 Make: _____ Model: _____ Year: _____ HP: _____
#6 Make: _____ Model: _____ Year: _____ HP: _____

Boat / Motor Registration Fees

Boat Display #1: \$ _____ Boat Display #2: \$ _____
Motor #3 \$ _____ Motor #4: \$ _____ Motor #5 \$: _____ Motor #4 \$ _____

Total Boat / Motor Registration Fees = \$ _____ (Please carry total to next page)

Lake Hopatcong ACBS Events Registration Form

Name: _____
Address: _____
Phone: _____
e-mail: _____

Friday 6/18 Cocktail Welcome Reception - Hors d'oeuvres will be served
No of people _____ @ \$40 pp = \$ _____

Saturday 6/19 Awards Dinner
No of people _____ @ \$45 pp = \$ _____

Boats / Motors Registration Fees (from previous page): \$ _____

Meals Total: \$ _____

Grand Total: \$ _____

Mail check to:

John MacKenzie
11 Yellow Barn Ave
Landing, NJ 07850

Make checks payable to: **LHACBS**

Treasurer@LHACBS.org

Due Date: 5/15/2021

If you need overnight accommodations, the following are available to you:

Courtyard by Marriott 973-770-2000
Holiday Inn Express 973-770-7880

Insurance Waiver Form for All Boat Entrants

(If entering more than one boat, please duplicate this form and complete one form for each boat)

Boat Entry _____

Lake Hopatcong Chapter, ACBS
Lake Hopatcong, NJ

Owner Name _____

Address _____

This statement certifies that I am the owner of _____ (Boat name), which is as follows: _____ (Make, model, year, length). I am entering it in the 46th Annual Boat Show promoted by the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., taking place at the Lake Hopatcong Yacht Club, Mt. Arlington, NJ on June 18-19, 2021.

Owners who want their boat judged are encouraged to be present at their boats when they are being judged. By registering a boat to be judged, owners explicitly grant permission for the judges to board their boats as may be necessary to properly judge it, should the owner not be present. Judges are experienced in these matters and take due care; however, owners agree that neither judges nor the sponsoring organization nor ACBS are liable for any damage that may occur during a judging process.

Further, I certify that I currently have effective insurance to cover any damage to my boat, and to cover my liability for any damages to others, or their property, arising from any use of my boat in this event.

I hold free and harmless the Officers, Directors, and volunteers of the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., the owners and staff of the Lake Hopatcong Yacht Club, and sponsors and/or advertisers from any and all actions, claims, liabilities, and assertions of liability which in any manner may arise or be alleged to arise from any and all activities connected directly or proximately with the boat show listed above.

Signature

Date

THIS FORM MUST BE SIGNED AND ON FILE BEFORE ENTERING THE BOAT SHOW AREA