



Registration Packet

2019 Lake Hopatcong Antique & Classic Boat Show

LHACBS

Welcome fellow boaters to the 45th Annual Boat Show. Enclosed in this packet is: Schedule of Events, Classifications and Awards, Registration Forms, Insurance Waiver Form, and Advertising Booster Form.

**Lake Hopatcong
Antique & Classic
Boat Society**

Website: www.LHACBS.org
Email: LHACBS@gmail.com

PRESIDENT
Harry Gedicke
VICE PRESIDENT
Jackie Loughridge
TREASURER
Rose Takvorian
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Bob Kays
John MacKenzie
Dennis Moran
Stan Struble

SPECIAL DIRECTORS:
Pat Hoferkamp
Bob Rice

Thursday 6/20	6:00pm – 9:00pm	Welcome Dinner, Jefferson House Presentation on Miss America IX, 1930 GarWood Raceboat
Friday 6/21	11:00am – 2:00pm Boarding 10:45am sharp	Miss Lotta Boat Cruise Guided Lake Tour narrated by Marty Kane
Friday Evening	6:00pm - 8:00pm	Welcome Cocktail Party Heavy Hors D'oeuvres Lake Hopatcong Yacht Club
Saturday 6/22	10:00am - 4:00pm 3:30pm	45th Annual Boat Show Lake Hopatcong Yacht Club Cruise-By Parade
Saturday Evening	6:00pm – 9:00pm	Cocktails & Awards Dinner Lake Hopatcong Yacht Club

Completed Registration and Insurance Forms should be returned by 5/13/19 to:

Rose Takvorian 115 Sequoia Woods Ct. Holmdel, NJ 07733-2545

For your boat to be included in the 2019 Show Guide, please e-mail a high-resolution image of your boat and its bio (less than 100 words - subject to editing) to:

Bob Kays at BoatBio@LHACBS.org by May 13th

If you do not use e-mail, mail your photo and bio to:

Bob Kays 11 Eastfield Drive Wantage, NJ 07461

For more information contact:

Harry Gedicke: President@LHACBS.org 862-432-9790

Jackie Loughridge: VP@LHACBS.org 973-219-9016



You won't want to miss this!

Jefferson House, 6pm Host Chapter Reception, Dinner,
and Special Presentation by Chuck Mistele

on

Miss America IX,
1930 GarWood Race Boat



\$40 pp, reserve your spot by registering now



And this is sure to sell out fast, don't delay!

The Lake's beloved Miss Lotta will be making a special daytime guided tour
of Lake Hopatcong, narrated by the Historical Museum's Marty Kane
Friday, 11am from Nolan's Point Docks (boarding 10:45am sharp)



\$60pp, first come, first served!

2019 Classifications and Awards

Categories (age of boat):

- **Historic** (built prior to 1919)
- **Antique** (built 1919 thru 1942)
- **Classic** (built 1943 thru 1975)
- **Late Classic** (1976 thru the 25 years prior to current year)
- **Contemporary** (built within last 25 yrs.)

Classifications:

- **Runabout**
- **Utility**
- **Launch**
- **Racer**
- **Outboard**
- **Fiberglass boat**
- **Metal boat**
- **Non-powered**
- **Unmounted motors**

Multiple 1st, 2nd, and 3rd Place Awards in each class for boats scoring:

- **1st Place** 91 - 100
- **2nd Place** 81 - 90
- **3rd Place** 70 - 80
- **Best in Class** (Two per Class for wood boats: one each for **Preserved** and **Restored**)

Note: If there are no 1st Place boats in a Class, there will be no Best in Class awarded

Best in Show Awards (Boats only)

- **Best in Show “Preserved”**
- **Best in Show “Restored”**
- **Best in Show “Fiberglass Boat”**
- **Best in Show “Metal Boat”**

Note: prior Best in Show winning boats, regardless of ownership, are ineligible to win that award for the next five years but can win all other awards

Additional Awards:

- **People’s Choice**
- **Ladies’ Choice**
- **Best Century**
- **Farthest Traveled**
- **Oldest Boat**
- **Best Memorabilia Display** (Period related items)
- **Best Documentation** (Hull cards, Sales literature, Restoration photos)
- **Best Amateur Restoration**
- **Lake Hopatcong Yacht Club Commodore’s Choice**

Lake Hopatcong Chapter ACBS Boat Show Registration

*Is your boat **Preserved** or **Restored**?*

ACBS defines a **Preserved Boat** as retaining at least 60% of its original wood (bottom replacement is not considered in the calculation). A boat with less than 60% of its original wood would be classified as **Restored**.

Max 2 boats / 4 motors per family
(Remember to bring Hull Cards and other Documentation)

Name: _____
Address: _____
Phone: _____
e-mail: _____

Boat / Display #1 (\$30 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP _____
Restored: _____ Preserved _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Boat / Display #2 (\$30 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP _____
Restored: _____ Preserved: _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Inboard / Outboard Motors (Entries #3, #4, #5, #6) (Max 4 entries @ \$10 per entry)

#3 Make: _____ Model: _____ Year: _____ HP: _____
#4 Make: _____ Model: _____ Year: _____ HP: _____
#5 Make: _____ Model: _____ Year: _____ HP: _____
#6 Make: _____ Model: _____ Year: _____ HP: _____

Boat / Motor Registration Fees

Boat Display #1: \$ _____ Boat Display #2: \$ _____
Motor #3 \$ _____ Motor #4: \$ _____ Motor #5 \$: _____ Motor #4 \$ _____

Total Boat / Motor Registration Fees = \$ _____ (Please carry total to next page)

Lake Hopatcong ACBS Events Registration Form

Name: _____
Address: _____
Phone: _____
e-mail: _____

Thursday 6/20 Welcome Dinner and Miss America IX Program at The Jefferson House

No of people _____ @ \$40 pp = \$ _____

Friday 6/21 Miss Lotta Guided Tour (11am) from Nolan's Point Docks

No of people _____ @ \$60 pp = \$ _____

Friday 6/21 Cocktail Reception at the LHYC, Food Will Be Served (Cash Bar)

No of people _____ @ \$42 pp = \$ _____

Saturday 6/22 Dinner and Awards at the LHYC

No of people _____ @ \$45 pp = \$ _____

Boats / Motors Registration Fees (from previous page): \$ _____

Meals Total: \$ _____

Grand Total: \$ _____

Mail check to:

Rose Takvorian
115 Sequoia Woods Ct.
Holmdel, NJ 07733-2545

Make checks payable to: **LHACBS**

Due Date: 5 / 13 / 2019

If you need overnight accommodations, the following are available to you:

Courtyard by Marriott 973-770-2000
Holiday Inn Express 973-770-7880

Insurance Waiver Form for All Boat Entrants

(If entering more than one boat, please duplicate this form and complete one form for each boat)

Boat Entry _____

Lake Hopatcong Chapter, ACBS
Lake Hopatcong, NJ

Owner Name _____

Address _____

This statement certifies that I am the owner of _____ (Boat name), which is as follows: _____ (Make, model, year, length). I am entering it in the 45th Annual Boat Show promoted by the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., taking place at the Lake Hopatcong Yacht Club, Mt. Arlington, NJ on June 20-22, 2019.

Owners who want their boat judged are encouraged to be present at their boats when they are being judged. By registering a boat to be judged, owners explicitly grant permission for the judges to board their boats as may be necessary to properly judge it, should the owner not be present. Judges are experienced in these matters and take due care; however, owners agree that neither judges nor the sponsoring organization nor ACBS are liable for any damage that may occur during a judging process.

Further, I certify that I currently have effective insurance to cover any damage to my boat, and to cover my liability for any damages to others, or their property, arising from any use of my boat in this event.

I hold free and harmless the Officers, Directors, and volunteers of the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., the owners and staff of the Lake Hopatcong Yacht Club, and sponsors and/or advertisers from any and all actions, claims, liabilities, and assertions of liability which in any manner may arise or be alleged to arise from any and all activities connected directly or proximately with the boat show listed above.

Signature

Date

THIS FORM MUST BE SIGNED AND ON FILE BEFORE ENTERING THE BOAT SHOW AREA

2019 Program Book Opportunity

Here is an opportunity to be listed in the award-winning Lake Hopatcong Boat Show Program as a financial supporter of this important event. The program makes a great souvenir - make yourself part of it for only \$20!

For an additional \$20, have your logo and link to your website on our LHACBS.org site advertisers section year-round!

Only available to advertisers or boosters in our printed show guide.

Your donation will be most appreciated and will help to defray the significant expenses of the show. Your generosity will be acknowledged with thanks in the 2019 Show Guide.

Please use this form to send your donations. Make check payable to LHACBS and mail to:

Edwin Andrews 42 Timberline Drive Sparta, NJ 07871

Please indicate how you wish for your name or honoree to appear in the program.:

Name _____

Thanks for your generosity!!!

In addition, if you wish to place an ad of any size for your business, or sponsor a highly visible show-day dock sign please contact:

Edwin Andrews 973-214-4048