



Registration Packet

2018 Lake Hopatcong Antique & Classic Boat Show



Welcome fellow boaters to the 44th Annual Boat Show. Enclosed in this packet is: schedule of events, classifications and awards, registration forms, insurance waiver form, and advertising booster form.

Lake Hopatcong Antique & Classic Boat Society

Website: www.LHACBS.org
Email: LHACBS@gmail.com

- PRESIDENT**
Pat Hoferkamp
VICE PRESIDENT
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- SPECIAL DIRECTORS:**
Ken Heaton
Bob Rice

Friday	6/22	6:00 - 8:00 pm	Welcome Reception Cocktails - Food Stonewater Grill
Saturday	6/23	10:00 - 4:00 pm	44th Annual Boat Show Lake Hopatcong Yacht Club
		3:30 pm	Cruise-By Parade
Saturday Evening		6:00 pm 7:00 - 9:00 pm	Cocktails Awards Dinner Lake Hopatcong Yacht Club

Completed Registration and Insurance Forms should be returned by 5/14/18 to:

Jackie Loughridge PO Box 147 Glasser, NJ 07837

For your boat to be included in the 2018 Show Guide, please e-mail a high-resolution image of your boat and its bio (less than 100 words - subject to editing) to:

Bob Kays at BoatBio@LHACBS.org by May 14th

If you do not use e-mail, mail your photo and bio to:

Bob Kays 11 Eastfield Drive Wantage, NJ 07461

For more information contact:

Pres: Pat Hoferkamp: phoferkamp@weichertrealtors.net 201-264-6504

Vice-Pres: Harry Gedicke: hwgedicke@optonline.net 862-432-9790



Lake Hopatcong Chapter ACBS Boat Show Registration

*Is your boat **Preserved** or **Restored**?*

ACBS defines a **Preserved Boat** as retaining at least 60% of its original wood (bottom replacement is not considered in the calculation). A boat with less than 60% of its original wood would be classified as **Restored**.

Max 2 boats / 4 motors per family
(Remember to bring Hull Cards and other Documentation)

Name: _____
Address: _____
Phone: _____
e-mail: _____

Boat / Display #1 (\$30 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP _____
Restored: _____ Preserved _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Boat / Display #2 (\$30 per entry)

Make: _____ Model: _____
Year: _____ Classification: _____
Length: _____ Engine: _____
Name: _____ HP _____
Restored: _____ Preserved: _____
In Water: _____ On Land: _____
Judged: _____ Not Judged: _____

Inboard / Outboard Motors (Entries #3, #4, #5, #6) (Max 4 entries @ \$10 per entry)

#3 Make: _____ Model: _____ Year: _____ HP: _____
#4 Make: _____ Model: _____ Year: _____ HP: _____
#5 Make: _____ Model: _____ Year: _____ HP: _____
#6 Make: _____ Model: _____ Year: _____ HP: _____

Boat / Motor Registration Fees

Boat Display #1: \$ _____ Boat Display #2: \$ _____
Motor #3 \$ _____ Motor #4: \$ _____ Motor #5 \$: _____ Motor #4 \$ _____

Total Boat / Motor Registration Fees = \$ _____ (Please carry total to next page)

Lake Hopatcong ACBS Events Registration Form

Name: _____

Address: _____

Phone: _____

e-mail: _____

Friday 6 / 22 Cocktail Welcome Reception Food Will Be Served

No of people _____ @ \$38 pp = \$ _____

Saturday 6 / 23 Awards Dinner

No of people _____ @ \$40 pp = \$ _____

Boats / Motors Registration Fees (from previous page): \$ _____

Meals Total: \$ _____

Grand Total: \$ _____

Mail check to:

Jackie Loughridge

PO Box 147

Glasser, NJ 07837

Make checks payable to: **LHACBS**

Due Date: 5 / 14 / 2018

If you need overnight accommodations, the following are available to you:

Holiday Inn Express 973-770-7880

Courtyard by Marriott 973-770-2000

FLA-NET Campgrounds (www.flanetpark.com) 973-347-4467

Insurance Waiver Form for All Boat Entrants

(If entering more than one boat, please duplicate this form and complete one form for each boat)

Boat Entry _____

Lake Hopatcong Chapter, ACBS
Lake Hopatcong, NJ

Owner Name _____

Address _____

This statement certifies that I am the owner of _____ (Boat name), which is as follows: _____ (Make, model, year, length). I am entering it in the 44th Annual Boat Show promoted by the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., taking place at the Lake Hopatcong Yacht Club, Mt. Arlington, NJ on June 22-23, 2018.

Owners who want their boat judged are encouraged to be present at their boats when they are being judged. By registering a boat to be judged, owners explicitly grant permission for the judges to board their boats as may be necessary to properly judge it, should the owner not be present. Judges are experienced in these matters and take due care; however, owners agree that neither judges nor the sponsoring organization nor ACBS are liable for any damage that may occur during a judging process.

Further, I certify that I currently have effective insurance to cover an damage to my boat, and to cover my liability for any damages to others, or their property, arising from any use of my boat in this event.

I hold free and harmless the Officers, Directors, and volunteers of the Lake Hopatcong Chapter of the Antique & Classic Boat Society, Inc., the owners and staff of the Lake Hopatcong Yacht Club, and sponsors and/or advertisers from any and all actions, claims, liabilities, and assertions of liability which in any manner may arise or be alleged to arise from any and all activities connected directly or proximately with the boat show listed above.

Signature

Date

THIS FORM MUST BE SIGNED AND ON FILE BEFORE ENTERING THE BOAT SHOW AREA

2018 Program Book Opportunity

Here is an opportunity to be listed in the award-winning Lake Hopatcong Boat Show Program as a financial supporter of this important event. The program makes a great souvenir - make yourself part of it for only \$20!

For an additional \$20, have your logo and link to your website on our LHACBS.org site advertisers section year-round!

Only available to advertisers or boosters in our printed show guide.

Your donation will be most appreciated and will help to defray the significant expenses of the two-day show; and your generosity will be acknowledged with thanks in the 2018 Show Guide.

Please use this form to send your donations. Make check payable to LHACBS and mail to:

Edwin Andrews 42 Timberline Drive Sparta, NJ 07871

Please indicate how you wish for your name or honoree to appear in the program.:

Name _____

Thanks for your generosity!!!

In addition, if you wish to place an ad for your business, please contact:

Edwin Andrews 973-214-4048